





***Application deadline 29.2.2024*** *to s.francese@shu.ac.uk and r.bradshaw@shu.ac.uk*

Please note that this training is suitable for: III year PhD students and above. There might be cases where 2nd year PhD students may be suitable too, this will be evaluated from the application.

**Name**........................................................................................................................................................

**Email**.........................................................................................................................................................

**Affiliation**..................................................................................................................................................

**Academic qualifications**. ..................................................................................................................................................................

**Current Level of study** (if applicable) ..................................................................................................................................................................

**Present job** (if applicable) .................................................................................................................................................................

**Mass Spectrometry Imaging technique(s) employed** ..................................................................................................................................................................

**Research area investigated (if applicable)** ..................................................................................................................................................................

**Reasons for applying (what would you like to get from this training?)** ..........................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

**Reference contact** **name and email** (should we need more information of your level of involvement with Mass Spectrometry Imaging) ....................................................................................................................................................................................................................................................................................................................................

*The application will be reviewed by Waters and the SIG Lead and Co-Lead and results will be communicated via email by March 27th 2024.*